

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ADWAITH THOUGHT ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1931285
3	SCHOOL CODE (IF APPLICABLE)	56286
4	COMPLETE ADDRESS WITH PIN CODE	ADWAITH SCHOOL ROAD, COIMBATORE-641028
5	PRINCIPAL NAME	KUMARI PADMINI
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed
7	SCHOOL EMAIL ID	info@adwaitacademy.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9894440350

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.adwaitacademy.com/1.Affiliation%20.pdf">https://www.adwaitacademy.com/1.Affiliation%20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.adwaitacademy.com/2.TRUST%20DEED%20.pdf">https://www.adwaitacademy.com/2.TRUST%20DEED%20.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.adwaitacademy.com/3.NOC%20.pdf">https://www.adwaitacademy.com/3.NOC%20.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.adwaitacademy.com/mandatory-public- disclosure#">https://www.adwaitacademy.com/mandatory-public- disclosure#</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.adwaitacademy.com/5.buliding%20licence%20P1.pdf">https://www.adwaitacademy.com/5.buliding%20licence%20P1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.adwaitacademy.com/6.Fire.pdf">https://www.adwaitacademy.com/6.Fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.adwaitacademy.com/7.DEO%20CERTIFICATE.pdf">https://www.adwaitacademy.com/7.DEO%20CERTIFICATE.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.adwaitacademy.com/8.Sanitary%20&amp;%20Water.pdf">https://www.adwaitacademy.com/8.Sanitary%20&amp;%20Water.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER /SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.adwaitacademy.com/FEE.pdf">https://www.adwaitacademy.com/FEE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.adwaitacademy.com/C.2.Academic%20Calendar%20.pdf">https://www.adwaitacademy.com/C.2.Academic%20Calendar%20.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.adwaitacademy.com/C.3.%20SMC.pdf">https://www.adwaitacademy.com/C.3.%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.adwaitacademy.com/C.4.PTA.pdf">https://www.adwaitacademy.com/C.4.PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.adwaitacademy.com/C.5.%20RESULT%20.jpeg">https://www.adwaitacademy.com/C.5.%20RESULT%20.jpeg</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KUMARI PADMINI
2	TOTAL NO. OF TEACHERS	47
	PGT	13
	TGT	13
	PRT	16
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	74	74	100	1ST BATCH

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	46	46	100	1ST BATCH

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19546.34
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 33462
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 6512
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Mt9SxwklxZ4">https://www.youtube.com/watch?v=Mt9SxwklxZ4</a>